



2017 Cleghorn Harvest Fest  
**Crafters & Farmer's Market**  
**Registration Form**

First & Last Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Type of Vendor: Please circle one

- Crafter
- Farmers' Market
- Direct Marketing
- Independent Selling (Example: Mary Kay, Tastefully Simple)

*\*Please indicate what you are an independent seller of:* \_\_\_\_\_

Day:

Saturday, September 9, 2017

Number of Booths:

1st booth is free, however, we still need a down payment of \$20 for the first booth. This money will be returned to you upon your arrival at the Fest. **Late registrations after August 30, 2017 will not receive their registration back.**

Additional 12x12 booths are \$20.00 each. This money for additional booths will not be returned.

# of booths \_\_\_\_\_

Down Payment and Payment for Additional Booths:

\$20 check for down payment and \$20.00 for each additional booth must be postmarked by August 30, 2017.

Check # \_\_\_\_\_

***Please make checks payable to "Cleghorn Lions Club", in the memo line please write "Crafters/Farmers Market"***

Auction Donation:

Each year we ask vendors, businesses, and families to donate items to our auction. All donated items are auctioned off on Sunday at the Cleghorn Harvest Fest; this is the Park's largest source of income. 100% of monies received from the auction are used to enhance the Cleghorn School Park. Please help us by donating an item

for this year's Harvest Fest auction!

\_\_\_\_\_ **Yes - I want to help!** I would like to donate an item or gift card valued at \_\_\_\_\_. Please indicate the item here *(if known)*:

\_\_\_\_\_ No thanks; I would like to help by purchasing items from the auction.

**Your deposit is due by Friday, August 30, 2017.**

For Questions Contact: Ronda @715-533-3688

Mail checks and registration to:

Ronda Myren

S12035 County Rd I

Eleva, WI 54738

Registrations can also be emailed to:

firehunterm@yahoo.com

**Mail Registration & Deposit and Contact Information:**